

TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 ext. 120 • FAX (508) 839-4602



www.grafton-ma.gov



MULLIN RULE CERTIFICATION

Pursuant to G.L. c. 39, § 23D, the undersigned member of a board, committee, or commission of the Town of Grafton hereby certifies that he or she has examined all of the evidence received by the said board, committee or commission at the one session of its adjudicatory hearing on the matter identified below which the undersigned member failed to attend, and that such evidence included an audio or video recording of the missed session or a transcript thereof. This Certification has been executed prior to the undersigned's participating in a vote on the matter and shall be part of the record of the hearing.

| Justin Word | RECEIVED |
|---|-------------------------------|
| Member Name (Please Print) | FEB 1 0 2020 |
| Planning Board Board, Committee or Commission | Planning Board Grafton, MA |
| Special Permit (3p-2019-20) 165 Worcester St Subject Matter of Hearing | |
| Jan 27 2020 Date of Missed Session: | |
| Signed under the pains and penalties of perjury this 10 hay of February | <u>, 20 d0</u> |
| Signature | |
| Signature | |